

Town of Washington

Board of Selectmen

Meeting Minutes

March 7, 2019, Selectmen Meeting 7:00 pm at the Town Hall

ASSEMBLY

MEMBERS: Al Krygeris, Tom Marshall, Jed Schwartz

1.0 Visitors: Bruce Putnam, Don Revane, David Wood, Kevin Lawrence

2.0 Minutes: Marshall moved to approve the meeting minutes of February 28, 2019, Krygeris second all voted in favor.

IMPORTANT DATES:

March 9, 2019, Washington School District meeting Saturday, March 9, 2019, at 10:00 am in the Elementary School Multi-Purpose Room.

March 12, 2019, Town Meeting at Camp Morgan Lodge at 9:00 AM, the polls open at 9:30 AM and do not close before 7:00 PM.

March 13, 2019, Park & Rec meeting at 6:00 pm at the Town Hall

March 14, 2019, Selectmen office hours 9-4, evening meeting 7 PM at the Town Hall

March 20, 2019, Conservation Commission meeting 7:00 pm at the Town Hall

DID YOU KNOW!!

Candidates for Town and School Office 2019

- | | |
|------------------------------------|--------------------|
| • Selectmen 1 for 3 Years: | Donald Revane |
| | David Wood Jr. |
| • Library Trustees 1 for 3 Years | Rebecca Dulac |
| • Fire Chief 1 for 1 Year | Brian Moser |
| | Shawn Atkins |
| • Trust Fund Trustee 1 for 3 Years | Laura-Jean Gilbert |
| • Trust Fund Trustee 1 for 1 Year | Gary Carney |

- Treasurer 1 for 1 Year Cynthia Dressel
- Cemetery Trustee 1 for 3 Years Kevin Lawrence
- Planning Board 2 for 3 Years Nancy Schwartz
James Lewis Crandall
- School Treasurer 1 for 1 Year Ingrid Halverson
- School Moderator 1 for 1 Year Guy Eaton
- School Clerk 1 for 1 Year Colleen Duggan
- School Board 2 for 3 Years Linda Musmanno
Cameo Mulliner

Limitation of Use: It shall be unlawful for any person to operate any motor vehicle weighing more than six (6) tons on any Limited Weight Street, Highway from March 1st to May 31st or as deemed necessary.

Washington Snowriders
Annual Appreciation Dance (Free Admission)
Saturday, March 16, 2019 (8:00 pm to 11:00 pm)
Camp Morgan Lodge
Live music by Traci Fulton

Saturday, March 23 – Maple and Mud dinner at Camp Morgan Lodge in Washington with seating's at 5:00 and 6:30 PM; sponsored by the Washington Congregational Church. The menu includes maple-glazed pork loin, roasted veggies, herb rice, applesauce, salad bar and chocolate fudge cake with vanilla ice cream. Adults - \$8; under 12 - \$4; under 4 – free; Family - \$20. Tickets may be purchased at the Washington General Store or by calling Sue at 495-0096 or limited availability at the door. Take out available.

3.0 BUILDING PERMITS:

3.1 Jean Landry Tm # 14/370 requesting a building permit to construct a 28' X 30' three bedrooms home. Schwartz moved to approve the building permit Krygeris second all voted in favor. Permit # 19/03.

3.2 Richard, Cynthia Niven Tm # 17/31 requesting a building permit to construct a 14' X 24' shed and replace the existing mobile home with a 16' X 70' mobile home. Marshall moved to approve the building permit Krygeris second all voted in favor. Permit # 19/04.

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 Marshall met with Shawn Atkins, Leslie Construction, to inspect frozen pipes in the Decon room in the new Fire Station connector. They agreed on a plan to remedy the situation.

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Ed Thayer

5.1.1 Discussed personnel

5.1.2 Updated the select board with equipment repair.

5.2 Chief Murdough

5.2.1 Provided the Calls for Service Totals for February 2019

6.0 PUBLIC:

7.0 COMMUNICATIONS RECEIVED

7.1 New Hampshire Municipal Association Legislative Bulletin 3 # 10. Placed in public reading file.

7.2 Donahue, Tucker & Ciandella (counsel for Docket # 28873-14-18-16PT) Re: Municipalities' Motion to Compel, (PSNH). DeFosse to forward to assessors for filing.

7.3 Email from John Cipar informing a possible change that may be made with the Seismic station located in the Police Station.

7.4 Matt Serge (town council) provided a copy of an order to Pursuant New Hampshire RSA Chapter 155-B, Hazardous and Dilapidated buildings for approval. See 9.2

8.0 OLD BUSINESS:

8.1 The select board reviewed the Town Report and prepared for Town Meeting.

9.0 NEW BUSINESS:

9.1 Krygeris moved to expend \$ 2,013.00 from the Bridge Capital Reserve Trust Fund Schwartz second all voted in favor.

9.2 Schwartz moved to approve the Order provided by Matt Serge (town council) See: 7.4 and for Marshall to sign on behalf of the select board. Krygeris second all voted in favor.

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks in the amount of \$ 7,700.33 and vendor checks in the amount of \$ 490,423.49 for the week of March 02, 2019.

11.0 ADJOURNMENT

11.1 Marshall moved to adjourn at 7:09 pm and Krygeris second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse