

DRAFT

Town of Washington

Board of Selectmen

Meeting Minutes

May 02, 2019, Selectmen Meeting 7:00 pm at the Town Hall

ASSEMBLY

MEMBERS: Tom Marshall, Jed Schwartz, Don Revane

1.0 Visitors: Bruce Putnam, Dan Lavoie

2.0 Minutes: Revane moved to approve the meeting minutes of April 25, 2019, Marshall second all voted in favor.

IMPORTANT DATES:

**May 8, 2019, Park & Rec meeting 6:00 pm at the Town Hall**

**May 9, 2019, Selectmen office hours 9-4, evening meeting 7 pm at the Town Hall**

**May 14, 2019, Planning Board meeting 6:30 pm at the Town Hall**

**May 21, 2019, Conservation Commission 7:00 pm at the Town Hall**

**May 25, 2019, Public Open House (2nd-floor meetinghouse renovation) 10:00 am to 12: 00 pm**

**May 29, 2019, Zoning Board of Adjustment meeting 7:00 pm at the Town Hall.**

**DID YOU KNOW!!**

### **Effective Immediately**

Due to market conditions and circumstances beyond our control, the Recycling Center  
Will **No** longer accept plastics in any form in the commingle container.

We will continue to collect tin and aluminum cans and containers in the commingle container.

All plastics will be placed in the trash compactor for disposal.  
We apologize for the change and hope to begin recycling plastics again someday in the future.  
If you have any questions, please contact Ed Thayer at Public Works by calling 495-3641.

**Reminder  
Dog Licenses were due by  
May 1, 2019**

**Spring Loads Limit has been posted!!**

Pursuant to Town Ordinance #93:011

"It shall be unlawful for any person to operate any vehicle weighing more than 6 Tons on any town street, the highway from March 1st to May 31st or as deemed necessary." An exception may be granted by the Public Works Director or their designee by contacting the public works garage at 603-495-3641.

Pursuant to Town Ordinance #001983-1

It shall be unlawful for any person to operate any vehicle in excess of 2,000 lbs. on any class V road to a summer cottage or class 6 highways until the end of mud season as designated by the Public Works Director.

**From the Fire Warden**

**Burn Permits are required for all outside fires**  
**Please call 495-3030 before kindling an outside fire.**

Please go to the town website for  
contact information for fire wardens

[http://www.washingtonnh.org/Pages/WashingtonNH\\_Fire/burnpermits](http://www.washingtonnh.org/Pages/WashingtonNH_Fire/burnpermits)

### 3.0 BUILDING PERMITS:

3.1 Brian Payne Tm # 14/355 requesting a building permit on an existing 10 X 15' tree house with an 8.5 X 5.5 deck. Tabled.

3.2 Mike Morin Tm # 14/368/367 requesting an amendment on building permit # 18/43 install and construct a metal carport instead of one addition on the existing barn. Revane moved to approve the amended building permit Schwartz second all in favor.

### 4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 The Meeting House elevator was inspected and commissioned.

4.2 Phone conversation with a property owner regarding the towns' LUO (RV parking)

4.3 Phone conversation with a property owner regarding one's taxes.

### 5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Ed Thayer

5.1.1 Ed suggested changes to the employee handbook.

5.1.2 Discussed highway projects.

5.1.3 Effective immediately the recycling in Keene is no longer accepting plastics # 3-7. Therefore all plastics should be placed in household trash until further notice.

5.2 David Marazoff

5.2.1 Provided a 2018 Abatement Recommendation.

5.2.2 Provided an Abatement/Refund Notice

5.3 Chief Moser

5.3.1 Further reviewed the Stryker contracts for the ambulance cot/lift system.

### 6.0 PUBLIC:

6.1 Dan Lavoie, asking for an update with Case # No.: 220-2017-CV-00017 The board explained they are still waiting on a court date.

### 7.0 COMMUNICATIONS RECEIVED

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7.1 NH Department of Environmental Services, Re: Tm # 9/04 Approval for Construction of Individual Sewage Disposal System (ISDS).

7.2 N.H. Preservation Alliance, Re: Statewide Preservation Conference and Awards Celebration, May 31, 2019, Littleton, NH.

7.3 NH Municipal Association Bulletin # 18, placed in the public reading file.

7.4 Southwestern Community Service, Re: Thank you letter to the citizens of Washington, on the generous donation voted at Town Meeting.

7.5 State of New Hampshire, Department of Revenue Administration, Re: Official notification of the 2018 Total Equalized Valuation.

7.6 Email correspondence from Adrian Reyes (NH Division of Forests & Lands) asking if the Town had any recommendations on three individuals they would like to see considered for the Fire Warden position.

7.7 NH Department of Environmental Services, Re: Notice of Acceptance of Permit Application Tm #

#### 8.0 OLD BUSINESS:

8.1 Schwartz emailed property owner (Tm # 22/37/02), asking for an update with one's plans on moving forward with the removal of one's vehicles.

8.2 Marshall moved to deny the proposed contracts from Stryker (See 5.3.1) Schwartz second all voted in favor.

#### 9.0 NEW BUSINESS:

9.1 Revane moved to approve the usage of Camp Morgan Lodge on July 27, 2019, and for Marshall to sign on behalf of the select board. Schwartz second all voted in favor.

9.2 Schwartz moved to approve the 2018 Recommended Abatement Tm # 14/11 (See 5.2.1) Revane second all voted in favor. DeFosse to forward to assessors for processing.

9.3 Marshall moved to approve the Abatement/Refund Notice, Revane second all voted in favor. DeFosse to forward to assessors for processing.

#### 10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks in the amount of \$ 12,767.65 and vendor checks in the amount of \$ 21,904.23 for the week of May 4, 2019.

#### 11.0 ADJOURNMENT

11.1 Marshall moved to adjourn at 7:26 pm and Revane second. All voted in favor.

Respectfully Submitted,

DRAFT

Deborah DeFosse

Trail Version