

Town of Washington
Board of Selectmen

Meeting Minutes

September 02, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

MEMBERS: Tom Marshall, Don Revane, Allan Dube

1.0 Visitors: Grace Jager, Ron Jager, Noah Denslow, Kevin Lawrence

2.0 Minutes: Revane moved to approve August 26, 2021 minutes, Marshall second all voted in favor.

IMPORTANT DATES:

September 7, 2021, Planning Board meeting, 7:00 pm Town Hall

September 9, 2021, Selectmen Meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall.

DID YOU KNOW!

TOWN MAPPING

Thanks to resident Mark Florence we now have updated town maps.

The information contained is useful for all town departments and is available to the public and can be downloaded @ (lots.washingtonnh.online).

Questions/suggestions can be sent to mflo999@gmail.com

As of August 31, 2021, the old green transfer stickers will no longer be honored. The new red/blue stickers are available at the Town Hall.

The Town is looking for volunteers for the Planning Board (Alternates) and Zoning Board of Adjustment members. If interested please call the Town Hall @ 603-495-3661.

**Town of Washington
Offering for Bidding**

2 ea - 1980's Chevy K30 CUCV square body Cab and Chassis.

Diesel engines with Dana front and rear locking differentials.

These are part trucks only and are not titled.

Buyer is responsible for removing from site located at 963 South Main Street, Public Works Facility. Vehicles are being sold as-is, with no warranties expressed or implied.

All bids must be received by sealed envelope to the Washington Town Hall by September 16th, 2021, clearly labeled "Chevy Truck Bid"

To view, the trucks contact Ed Thayer at 603-495-3641 to make arrangements.

The overlay on Lempster Mtn. Road will begin week of September 13th expect delays.

Fire Permits

CALL BEFORE YOU BURN 495-3030

FIREMAN'S BREAKFAST

CENTER STATION

SEPT. 5, 2021 (7 AM – 11 AM)

We are going PAPERLESS!

If you would like to receive your tax bill thru email and not have to worry about getting a paper one in the mail,

PLEASE give us your email address.

Once we enter your email address, you will get a confirmation email. Just click on it and accept it to verify and you are done. BUT please note once you set up the email you will NO LONGER get a paper tax bill. You can cancel this at any time and go back to paper!

Thanks for your cooperation.

This will save over \$2,000.00 a year on postage alone!

Thanks again,

Sandy & Meghan

[603-495-3667](tel:603-495-3667) / seccard@washingtonnh.org / mrobicheau@washingtonnh.org

Household Hazardous Waste 2021 Collection Days

**October 2, Lebanon High School
(Free to Washington Residents)**

COVID -19 VACCINE

**For information and scheduling a time and place to get vaccinated for COVID-19
Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks are suggested in all
Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

3.0 BUILDING PERMITS:

3.1 David Barkie, Tm. # 15-16 requesting to construct a 14 X 14' shed. Revane moved to approve the building permit, Marshall second all voted in favor. Permit # 15-16.

3.2 Siri Pellegrino, Tm. # 25-45 requesting a building permit to construct a 22 X 22', 2.5 story house, with a 9X17' screened porch, and 5 X 7' front step. The Zoning board of adjustment approved at the September 1, 2021 meeting 3-0 allowing an 11' variance, a 21' variance, and a non-conforming lot. Marshall moved to approve the building permit, Revane second all voted in favor. Permit # 21- 49.

3.3 Dean Neubert, Tm # 24-116 requesting a building permit to construct a 28 X 52' house with a 24 X 20' garage, and a 10 X 16' deck. The Zoning Board of Adjustment approved at the September 1, 2021 meeting with a vote of 3-0 allowing a 20' variance from Cove Rd. Dube moved to approve the building permit, Marshall second all voted in favor. Permit # 21-50

3.4 Tim Prentiss Tm. # 10-21 requesting a building permit to construct a 30 X 40' house with a 24 X 32' garage. Tabled

3.5 David Barkie, Tm. # 25-116 requesting a building permit to construct a 12 X 16' screen porch. Tabled.

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 John Rigby, Sharon, and Ed reviewed the cost associated with Millen Pond Dam repair, Article # 32, 2019. Tabled for further discussion on the scope of work and documentation.

4.2 Grace Jager discussed the restoration of a couple of town maps.

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Shawn Atkins, (Fire Chief)

5.1.1 Provided the weekly and monthly call sheets

5.2 Informed the selectmen of his conversation with Chief Murdough regarding the police boat.

5.2 Ed Thayer

5.2.1 The bulldozer and used engine sold at auction have been scheduled for pick-up.

5.2.2 Reviewed culvert repairs.

5.2.3 Discussed the need for written consent from a property owner to work on the wash-outs on Bailey Rd. Selectmen composed and sent consent letter.

6.0 Public

6.1 Kevin Lawrence, (cemetery chair)

6.1.1 Discussed the proposals received for stonewall repairs

6.2 Noah Denslow, Ron, Grace Jager

6.2.1 Presented a couple of maps the Historical Society would like to have refurbished. The board suggests getting pricing and possibly apply for a grant.

7.0 COMMUNICATION RECEIVED:

7.1 Property Transfer Survey Tm. # 9-10

7.2 Ciardelli Fuel Company proposal 2021-2022.

7.3 Ciardelli Fuel Company, Henniker open house

7.4 NH Department of Environmental Services, Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 21-115, and 14-119.

7.5 NH Department of Environmental Services, Complete Seasonal Dock Notification, Tm. # 24-108.

7.6 Sullivan County Nutrition Services, Re: Thanking the Town for the \$ 1,500.00 donation to their Nutrition Program.

7.7 Washington Congregational church provided a request to use Camp Morgan Lodge.

7.8 NH Department of Environmental Services, Re: Approval for Operation of Individual Sewage Disposal System (ISDS). Tm. # 14-498.

7.9 John Rigby, e-mail noticing the Town that Millen Lake annual 2021 drawdown will be the normal 24 inches. Planning on opening the gate on either the evening of Sunday, October 3, 2021, or Monday morning the 4th of October.

7.10 Health Trust Public Hearing Notice.

7.11 Property owner provided corrected Washington Wayside Park at Shedd Free Library Fund, NONJUDICIAL SETTLEMENT AGREEMENT.

7.12 E-mail request from the Congregational Church to hold services outside. The board was in agreement.

8.0 OLD BUSINESS:

9.0 NEW BUSINESS:

9.1 Washington Congregational Church requesting the use of Camp Morgan Lodge, Dube approved the usage and for Revane to sign on behalf of the board. Marshall Second all voted in favor.

9.2 Revane moved to approve and sign 2021, MS-535 (Financial Report of the Town's Budget). Marshall second all voted in favor.

9.3 Revane moved to approve three Capital Reserve Fund expenditures, Marshall second all voted in favor. \$5,888.00 Bridge Fund, \$ 1,057.22 Building Fund, and \$ 2,884.40 Highway equipment Fund.

9.4 Dube moved to sign the Washington Wayside Park at Shedd Free Library Fund, NONJUDICIAL SETTLEMENT AGREEMENT. Marshall second all voted in favor.

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$ 8,038.37 and vendor checks for \$ 459,920.10 for the week of September 03, 2021. (The large vendor expense is due to school payment).

11.0 ADJOURNMENT:

11.1 Revane moved to adjourn at 8:21 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse