

Town of Washington  
Board of Selectmen

### Meeting Minutes

September 09, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

### ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane, Allan Dube

#### 1.0 Visitors:

2.0 **Minutes:** Revane moved to approve September 2, 2021 minutes, Marshall second all voted in favor.

### IMPORTANT DATES:

September 14, 2021, Trust of Trust Funds Meeting, 10:00 am Town Hall

September 16, 2021, Selectmen Meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall.

### DID YOU KNOW!

**Oct 2– TAKE OUT Lasagna Supper.** Pick up at Camp Morgan Lodge between 5 PM and 6:30 PM; sponsored by the Washington Congregational Church. Menu includes meat or vegetarian lasagna, green tossed salad, garlic bread, and giant chocolate chip cookie. Adults - \$8; children - \$4. Reservations must be made in advance by calling Sue at 495-0096 or emailing your reservation request to shofstet@hotmail.com.

### TOWN MAPPING

Thanks to resident Mark Florence we now have updated town maps.

The information contained is useful for all town departments and is available to the public and can be downloaded @ ([lots.washingtonnh.online](https://lots.washingtonnh.online)).

Questions/suggestions can be sent to [mflo999@gmail.com](mailto:mflo999@gmail.com)

**As of August 31, 2021, the old green transfer stickers will no longer be honored. The new red/blue stickers are available at the Town Hall.**

**The Town is looking for volunteers for the Planning Board (Alternates) and Zoning Board of Adjustment members. If interested please call the Town Hall @ 603-495-3661.**

**Town of Washington  
Offering for Bidding**

2 ea - 1980's Chevy K30 CUCV square body Cab and Chassis.

Diesel engines with Dana front and rear locking differentials.

These are part trucks only and are not titled.

Buyer is responsible for removing from site located at 963 South Main Street, Public Works Facility. Vehicles are being sold as-is, with no warranties expressed or implied.

All bids must be received by sealed envelope to the Washington Town Hall by September 16th, 2021, clearly labeled "Chevy Truck Bid"

To view, the trucks contact Ed Thayer at 603-495-3641 to make arrangements.

**The overlay on Lempster Mtn. Road will begin week of September 13<sup>th</sup> expect delays.**

**We are going PAPERLESS!**

If you would like to receive your tax bill thru email and not have to worry about getting a paper one in the mail,

**PLEASE give us your email address.**

Once we enter your email address, you will get a confirmation email. Just click on it and accept it to verify and you are done. BUT please note once you set up the email you will NO LONGER get a paper tax bill. You can cancel this at any time and go back to paper!

Thanks for your cooperation.

This will save over \$2,000.00 a year on postage alone!

Thanks again,

Sandy & Meghan

[603-495-3667](tel:603-495-3667) / [seccard@washingtongov.org](mailto:seccard@washingtongov.org) / [mrobicheau@washingtongov.org](mailto:mrobicheau@washingtongov.org)

**Household Hazardous Waste 2021 Collection Days  
October 2, Lebanon High School  
(Free to Washington Residents)**

**COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19  
Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks are suggested in all  
Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

### **3.0 BUILDING PERMITS:**

3.1 Tim Prentiss Tm. # 10-21 requesting a building permit to construct a 30 X 40' house with a 24 X 32' garage. Tabled

3.2 David Barkie, Tm. # 25-116 requesting a building permit to construct a 12 X 16' screen porch. Tabled.

3.3 Glenn Davis, Tm. # 14-325 requesting a building permit to construct a 28' X 46' House with a 12 X 24 deck. Tabled

### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

4.1 Grace Jager, (Historical Society), discussed the cost for the technical examination for two historical maps, along with a detailed treatment proposal for submission with a grant proposal. Revane moved to expend two hundred dollars for the examination of the maps, Marshall second all voted in favor.

4.2 Guy Eaton, chair, Steve Hansson, and Ray Clark, discussed Wayside Park maintenance.

### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Ed Thayer

5.1.1 Informed the select board the underground tank was inspected, there were a few deficiencies and it will be submitted to the state.

5.1.2 Culvert repair on Lovell Mtn. will be on hold until spring

5.2 Shawn Atkins, (Fire Chief)

5.2.1 Discussed extra generators for possible public bid/ surplus sale.

5.2.2 Updated the board with the protocol for restocking the ambulance from resource hospital supplies.

5.2.3 Discussed per-diem shifts.

5.3 Cynthia Dressel

5.3.1 Discussed the status of the changes to be made with Medicare Billing.

5.3.2 The selectmen signed a letter to 1<sup>st</sup> net acknowledging Cynthia Dressel as the head of Emergency Management.

## **6.0 Public**

### **7.0 COMMUNICATION RECEIVED:**

7.1 Dave Marazoff. (Town assessor), provided the 2021 MS-1 (Washington Summary Inventory of Valuations).

7.2 NH Department of Environmental Services, Re: Incomplete Forestry Statutory Permit-by-Notification (RSA 482-A). File # 2021-02803.

7.3 NH Department of Environmental Services, Re: Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 12-142.

7.4 New Hampshire Municipal Association, Re: 2021 NHMA Legislative Bulletin

7.5 John Rigby, provided the overall expense thus far and complete scope of the work package, Millen Lake spillway.

7.6 Chief Murdough, provided the Calls for Service Totals by Call Type.

7.7 State of New Hampshire, Board of Tax and Land Appeals, Hearing Notice # 30052-21FS

7.8 Abutter Notification for Shoreland Permit, Tm. # 12-29.

7.9 New Hampshire Town and City September/October 2021.

7.10 Provided email regarding the cost of technical examination for each map (2). (See 4.1).

7.11 Email Tm. # 25-69 Shoreland Permit approval.

### **8.0 OLD BUSINESS:**

### **9.0 NEW BUSINESS:**

9.1 Dube moved to approve and sign the 2021 MS-1, Marshall second all voted in favor. Dave Marazoff (assessor) to forward to Department of Revenue.

9.2 Marshall moved to approve the revised Town's Safety Manual, Revane second all voted in favor.

9.3 Revane moved to approve Andrew Hatch as the Town of Washington representative with the Upper Valley Lake Sunapee Regional Planning Board. Marshall second all voted in favor.

**10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$ 7,045.50 and vendor checks for \$ 14,829.17 for the week of September 10, 2021.

**11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:33 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse