

DRAFT

Town of Washington
Board of Selectmen

Meeting Minutes

October 07, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

MEMBERS: Tom Marshall, Don Revane, Allan Dube

1.0 Visitors:

2.0 Minutes: Revane moved to approve September 30, 2021 minutes, Marshall second all voted in favor.

IMPORTANT DATES:

October 13, 2021, Park & Rec meeting 6:00 pm Town Hall

October 14, 2021, Selectmen meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall.

October 15, 2021, Planning Board work session 9:00 am Town Hall, (Land Use Ordinance review).

October 20, 2021. Conservation Commission meeting 7:00 pm Town Hall

October 26, 2021, Cemetery Trustee meeting Town Hall

DID YOU KNOW!

**Trunk A Treat
OCTOBER 30, 2021
12:00 to 3:00, Town Common
Food, Games, and Prizes**

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The Town of Washington Public Works Department is seeking a part-time Transfer Station Operator. Job application available at www.washingtonnh.org. or email ddefosee@washingtonnh.org

Please send completed town application to the Selectman's Office 7 Halfmoon Pond Rd. Washington, NH 03280 by 1:00 p.m., October 22, 2021

TOWN MAPPING

Thanks to resident Mark Florence we now have updated town maps.

The information contained is useful for all town departments and is available to the public and can be downloaded @ (lots.washingtonnh.online).

Questions/suggestions can be sent to mflo999@gmail.com

We are going PAPERLESS!

If you would like to receive your tax bill thru email and not have to worry about getting a paper one in the mail,

PLEASE give us your email address.

Once we enter your email address, you will get a confirmation email. Just click on it and accept it to verify and you are done. BUT please note once you set up the email you will NO LONGER get a paper tax bill. You can cancel this at any time and go back to paper!

Thanks for your cooperation.

This will save over \$2,000.00 a year on postage alone!

Thanks again,

Sandy & Meghan

[603-495-3667](tel:603-495-3667) / seccard@washingtonnh.org / mrobicheau@washingtonnh.org

COVID -19 VACCINE

**For information and scheduling a time and place to get vaccinated for COVID-19
Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks are required in all
Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

3.0 BUILDING PERMITS:

3.1 Ray Britton Jr., Tm. # 14-512 requesting a building permit to construct a 10 X 10 storage shed, with a 6 X 10 deck. Dube moved to approve the building permit with an additional fine for building without a permit, Revane second all voted in favor. Permit # 21-62

3.2 Ray Britton Jr., Tm # 14-441 requesting a building permit for a previously built 22 X 24 log cabin. Revane moved to approve the building permit with an additional fine for building without a permit. Dube second all voted in favor. Permit # 21-63

3.2 Patricia Fillio, Tm. # 25-90 requesting a building permit to reconstruct a 30 X 48' two-story house. Revane moved to approve the building permit, Marshall second all voted in favor. Permit # 21-64

3.3 James Desclos. Tm. #15-53 requesting a building permit to construct a 16 X 24' equipment shed with a 12 X 24' lean-to. Marshall approved the building permit, Dube second all voted in favor. Permit # 21-65.

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 Property owner Tm. # 14-441 discussed Land Use Violation. (See 3.1, and 3.2)

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4.2 Marshall witness a perc test on East Washington Road.

4.3 Paul Cordeiro met with the board to review submitted Building permit. (See 3.2)

4.4 Shane Mulliner, discussed the removal of the trailer on Rte. 31.

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Shawn Atkins, (Fire Chief)

5.1.1 Provided the weekly activity report

5.1.2 Updated the board with the meeting with Billing Solutions.

5.1.3 Reviewed per-diem scheduling, truck repairs, and well issues.

5.2 Ed Thayer, (DPW)

5.2.1 Informed the board highway will be working on the completion of Lempster Mtn. Rd. Tuesday, Wednesday, and Thursday week of October 11, 2021.

5.2.2 Updated the select board the small culvert on Old Marlow Road has been complete.

5.2.3 Informed the board he met with Landowner Tm. # 15-111 regarding the reconstruction of a wall that is currently in the right-away. Thayer explained he has no problem, with provisions to be drafted by their Attorney.

5.3 Cynthia Dressel (Treasurer)

5.3.1 Discussed banking options.

5.4 Kristine Chidester

5.4.1 Select board had conversation with assessing secretary (Kristine Chidester) to see if the assessing department would learn how to continuously update the new mapping as needed.

6.0 Public

7.0 COMMUNICATION RECEIVED:

7.1 Chief Murdough, Re: Calls for Service Totals by Call Type (September 2021)

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7.2 Steve Tilton, and Mary Fioravanti, requesting a Seasonal Parking permit. Tm. # 24-66

7.3 NH Department of Environmental Services, Re: Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 20-80.

7.4 Washi, Re: Technical Examination and Treatment Proposals for Sullivan County Wallings map and the US Map by Colton.

7.5 NH Department of Revenue Administration, Re: Inventory of Property Transfer, (PA-34) Tm. # 19-19, and 25-118.

7.6 Health Trust, Re: invite to the select board, annual Member Meeting, and Board of Directors Election.

7.7 State of New Hampshire, Department of Safety, Re: Letter notifying a pending action by the Department of Safety with regards to the adoption of rules on tuition discounts for Firefighter Certification Courses I and II, SAF-C 6203.01. Forward to Chief Atkins.

7.8 Budget Blinds, Re: quote to furnish blinds for the Police station of 1,998.00. Tabled for consideration.

7.9 Property transfer Survey Tm. # 15-16

7.10 NH Municipal Legislative Bulletin

7.11 Email requesting information on Right to Know complaint received from DES.

7.12 Upper Valley Sunapee Regional Planning Commission, Re: Town of Washington membership dues for the fiscal year 2023. (\$1,711.71).

7.13 NH Department of Environmental Services, Re: Shoreland Permit Application, Tm. # 20-70.

8.0 OLD BUSINESS:

8.1 Marshall authorized DeFosse to sign off on the draft audit report. Revane second all voted in favor.

9.0 NEW BUSINESS:

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$ 7,412.70 and vendor checks for \$237,993.59 for the week of October 8, 2021.

11.0 ADJOURNMENT:

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11.1 Revane moved to adjourn at 7:55 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse