

DRAFT

Town of Washington
Board of Selectmen

Meeting Minutes

October 14, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

MEMBERS: Tom Marshall, Don Revane, Allan Dube

1.0 Visitors:

2.0 Minutes: Revane moved to approve October 7, 2021 minutes, Marshall second all voted in favor.

IMPORTANT DATES:

October 20, 2021. Conservation Commission meeting 7:00 pm Town Hall

October 21, 2021, Selectmen meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall.

October 26, 2021, Cemetery Trustee meeting Town Hall

DID YOU KNOW!

**Trunk A Treat
OCTOBER 30, 2021
12:00 to 3:00, Town Common
Food, Games, and Prizes**

**Trick A Treat
October 31, 2021
5:00 pm to 8:00 pm**

DRAFT

The Town of Washington Public Works Department is seeking a part-time Transfer Station Operator. Job application available at www.washingtonnh.org. or email ddefosee@washingtonnh.org

Please send completed town application to the Selectman's Office 7 Halfmoon Pond Rd. Washington, NH 03280 by 1:00 p.m., October 22, 2021

Lempster Mountain Overlay has been completed

We are going PAPERLESS!

If you would like to receive your tax bill thru email and not have to worry about getting a paper one in the mail,

PLEASE give us your email address.

Once we enter your email address, you will get a confirmation email. Just click on it and accept it to verify and you are done. BUT please note once you set up the email you will NO LONGER get a paper tax bill. You can cancel this at any time and go back to paper!

Thanks for your cooperation.

This will save over \$2,000.00 a year on postage alone!

Thanks again,

Sandy & Meghan

[603-495-3667](tel:603-495-3667) / seccard@washingtonnh.org / mrobicheau@washingtonnh.org

COVID -19 VACCINE

**For information and scheduling a time and place to get vaccinated for COVID-19
Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks are required in all
Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

3.0 BUILDING PERMITS:

3.1 Larry, and Stephanie Leizure, Tm. # 16-84 requesting a building permit to construct a 16 X 8 woodshed. Marshall moved to approve the building permit, Dube second all voted in favor. Permit # 21-66.

3.2 Adam, Pamela Kimball, Tm. # 15-93 requesting a building permit to construct a 24 X 28 two-bay garage. With an 8 X 18' lean-to. Revane moved to deny the building permit due to setbacks to the wetlands, Marshall second all voted in favor. Forward to Zoning Board of Adjustment for consideration.

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 Capital Well representatives and Shawn Atkins discussed the proposal for a filtration system at the Fire Department.

4.2 Property owner, Tm. # 15-93 reviewed one's building permit.

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Shawn Atkins, (Fire Chief)

5.1.2 Provided weekly administration log.

5.1.3 Discussed current budget

5.1.4 Shawn, Cynthia Dressel discussed possible future billing procedures.

DRAFT

5.2 Cynthia Dressel

5.2.1 Continuing conversation regarding money market options, finding that it would not be a fit for the town.

5.3 Kristine Chidester, Nick (town assessor)

5.3.1 Discussed the meeting with Mark Florence on how to update the new mapping program.

6.0 Public

7.0 COMMUNICATION RECEIVED:

7.1 Upton & Hatfield, Re: NH Department of Revenue Administration, Inventory of Property Transfer (PA-34). Tm. # 26-25

7.2 NH Department of Environmental Services, Re: CC: Request for more information – Shoreland Permit Application. Tm. # 12-129.

7.3 NH Department of Environmental Services, Re: Approval for Operation of Individual Sewage Disposal System (ISDS). Tm. # 12-142

7.4 New Hampshire Association of Assessing Officials-2022 Election Ballot.

7.5 Property Transfer Survey, Tm. # 23-22.

7.6 NH Department of Environmental Services, Re: CC: Incomplete Wetland Permit-by-Notification, Tm. # 24-59.

7.7 NH Department of Environmental Services, Re: CC: Received Shoreland Permit Application, Tm. # 20-170.

7.8 NH Business Review, Vol. 43, placed in public reading file.

7.9 Arline France, (Trustee of Trust Fund chair) Re: Town of Washington Capital Reserve Fund and Common Fund totals for month ending September 2021.

7.10 Email complaint regarding unregistered junk car. Board reviewed complaint finding no LUO violations.

7.11 Email, Nan Schwartz, (vision committee) asking for existing septic, topographic plans for the Town Hall. Crandall located the plans.

7.12 State of New Hampshire, Department of Natural and Cultural Resources, (Division of Forests and Land). Re: Letter informing the select board of the sale of assorted wood sold from the Max Israel State Forest in the Town of Washington, NH. To Hopkinton Forestry and Land

DRAFT

Clearing, Inc. Enclosed is a copy of Exhibit A, Timber Included, price from the Timber sale Contract and Agreement for the town's reference.

7.13 Matt Serge, (town council) Re: Notification of Service, Filing, or Court Documents, Case number: 220-2020-CV-00188.

7.14 Unfounded claim with one's vehicle registration. Tm. # 17-41.

8.0 OLD BUSINESS:

9.0 NEW BUSINESS:

9.1 Marshall moved to approve the 60 day RV permit, Revane second all voted in favor. Permit # 21-60.

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$ 7,588.52 and vendor checks for \$14,179.89 for the week of October 15, 2021.

11.0 ADJOURNMENT:

11.1 Revane moved to adjourn at 7:29 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse