Town of Washington

Board of Selectmen

Meeting Minutes

January 6, 2022, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane, Allan Dube

1. **Visitors:**

2.0 **Minutes:** Revane moved to approve December 30, 2022 minutes, Marshall second all voted in favor.

**IMPORTANT DATES:**

January 12, Park & Recreation meeting, 6:00 pm, Town Hall

January 13, 2022, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

January 19, 2021, Conservation Commission meeting 7:00 pm, Town Hall

January 20, 2022, Public Hearing, new Transfer Station charges, 6:30 pm, selectmen’s meeting to follow.

February 9, 2022, Public Budget Hearing, 7:00 pm, Town Hall, second floor.

**DID YOU KNOW!**

**Persons interested in being a candidate for the following town offices / school district offices may file for these positions starting on January 19, 2022. The deadline for filing is 3:00pm on January 28, 2022. Persons wishing to file should contact the Town Clerk, Meghan Robicheau at the Washington Town Office, 495-3667 (Thursday 1:00-7:00pm, Friday 9:00am-3:00pm).**

**1 Treasurer – 1 year term**

**1 Selectmen – 3 year term**

**1 Town Clerk – 1 year term**

**2 Planning Board Members – 3 year term**

**1 Cemetery Trustee – 2 year term**

**1 Supervisor of the Checklist – 1 year term**

**1 Moderator – 2 year term**

**2 School Board Members - 3 year term**

**1 School District Moderator - 1 year term**

**1 School District Clerk - 1 year term**

**1 School District Treasurer - 1 year term**

**The Supervisors of the Checklist will be in session Tuesday, January 18, 2022 between 7-7:30 pm at the Town Hall.  This session will be for corrections to the checklist prior to the filing period for town offices.  Change in party affiliations will be accepted.**

**The Town of Washington is seeking a part-time Town Clerk. Job application request by email** [**ddefosse@washingtonnh.org**](mailto:ddefosse@washingtonnh.org) **or pick-up application at the Town Hall, Monday – Friday 9:00 am to 3:00 pm. Call for more information**

**603-495-3661**

**Please send completed town application to the Selectman’s Office 7 Halfmoon Pond Rd. Washington, NH 03280**

**We are going PAPERLESS!**

If you would like to receive your tax bill thru email and not have to

worry about getting a paper one in the mail,

**PLEASE give us your email address.**

[603-495-3667 / seccard@washingtonnh.org](mailto:603-495-3667%20/%20seccard@washingtonnh.org) / mrobicheau@washingtonnh.org

**COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19**

**Please visit the website below for New Hampshire Residents:** [**https://www.vaccines.nh.gov**](https://www.vaccines.nh.gov/)

**To all residents and visitors from the Selectmen: Masks appreciated in all Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

**3.0 BUILDING PERMITS:**

**4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

4.1 Laurie Dube, to discuss the planning board minutes, and the legality of zoom meetings without posting the means of communication.

4.2 Resident met with the board to discuss the interest of Supervisor of the Check List opening.

**5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Ed Thayer

5.1.2 Landfill water testing increases

5.1.3 Reviewed article for the ensuing year.

5.1.4 Discussed transfer station charges on appliances containing Freon. Public Hearing scheduled for January 20, 2022. 7 pm Town Hall, upper floor.

5.2 Ryan Murdough, (Police Chief)

5.2.1 Informed the board new town cruiser has been delivered.

5.2.2 Discussed adjusting the police budget.

**6.0 Public**

**7.0 COMMUNICATIONS RECEIVED:**

7.1 Property Transfer Survey, Tm. # 12-48

7.2 New Hampshire Electric Co-op, Re: Tree Re-clearing Notice for NHEC Utility Right-of-Way.

7.3 Shawn Atkins, (Fire Chief), submitted his weekly administration report, and weekly Activity Log, 12/17/2021-12/30/2021, and the week of 12/31/2021-01/06/2022.

7.4 New Hampshire Department of Environmental Services, Re: Approval for Operation of Individual Sewage Disposal System (ISDS). Tm. # 8-8

7.5 Ryan Murdough (Police Chief), provided calls for Service Totals by Call Type. December 2021, Calls for Service Totals by Call Type for 2021, and Washington Police Department January thru December 2021 Combined Activity report.

7.6 $200.00 donation to the Washington Fire/Rescue Department

7.7 Ed Thayer, (DPW) provided a quote to purchase a Ford F-550 with plow for the ensuing year.

**8.0 OLD BUSINESS:**

**9.0 NEW BUSINESS:**

9.1 Marshall moved to approve the $200.00 donation to the Fire/Rescue Department, Dube second all voted in favor.

**10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for $ 8,732.36 and vendor checks for

$300,184.80 (school payment) for the week of January 7, 2022. Vendor checks 2021 $ 3853.38.

**11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:22 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse