Town of Washington

Board of Selectmen

Meeting Minutes

January 13, 2022, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane, Allan Dube

1. **Visitors:**

2.0 **Minutes:** Revane moved to approve January 06, 2022 minutes, Marshall second all voted in favor.

**IMPORTANT DATES:**

January 19, 2022, Conservation Commission meeting 7:00 pm, Town Hall

January 20, 2022, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

**January 20, 2022, Public Hearing, new Transfer Station charges, 6:30 pm, selectmen’s meeting to follow.**

**Public Notice Town of Washington Public Budget Hearing**

A Public Budget Hearing will be held on Wednesday,

February 09, 2022 @ 7:00 PM

Topic: Washington Budget Hearing

Town Hall, 2nd floor.

Snow Date February 10, 2022, 6:30 pm

**DID YOU KNOW!**

**The new 2022 Chevy Tahoe police cruiser is fully equipped and in service**

**Persons interested in being a candidate for the following town offices/school district offices may file for these positions starting on January 19, 2022. The deadline for filing is 3:00 pm on January 28, 2022. Persons wishing to file should contact the Town Clerk, Meghan Robicheau at the Washington Town Office, 495-3667 (Thursday 1:00-7:00 pm, Friday 9:00 am-3:00 pm).**

**1 Library Trustee – 1 year**

**1 Treasurer – 1-year term**

**1 Selectmen – 3-year term**

**1 Town Clerk – 2-year term**

**2 Planning Board Members – 3-year term**

**1 Cemetery Trustee – 2-year term**

**1 Supervisor of the Checklist – 1-year term**

**1 Moderator – 2-year term**

**2 School Board Members - 3-year term**

**1 School District Moderator - 1-year term**

**1 School District Clerk - 1-year term**

**1 School District Treasurer - 1-year term**

**The Supervisors of the Checklist will be in session Tuesday, January 18, 2022, between 7-7:30 pm at the Town Hall.  This session will be for corrections to the checklist prior to the filing period for town offices.  Change in party affiliations will be accepted.**

**The Town of Washington is seeking a part-time Town Clerk. Job application request by email** [**ddefosse@washingtonnh.org**](mailto:ddefosse@washingtonnh.org) **or pick-up application at the Town Hall, Monday – Friday 9:00 am to 3:00 pm. Call for more information**

**603-495-3661**

**Please send completed town application to the Selectman’s Office 7 Halfmoon Pond Rd. Washington, NH 03280**

**We are going PAPERLESS!**

If you would like to receive your tax bill thru email and not have to

worry about getting a paper one in the mail,

**PLEASE give us your email address.**

[603-495-3667 / seccard@washingtonnh.org](mailto:603-495-3667%20/%20seccard@washingtonnh.org) / mrobicheau@washingtonnh.org

**COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19**

**Please visit the website below for New Hampshire Residents:** [**https://www.vaccines.nh.gov**](https://www.vaccines.nh.gov/)

**To all residents and visitors from the Selectmen: Masks appreciated in all Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

**3.0 BUILDING PERMITS:**

3.1 Carol Mulready, Tm. # 14-273 requesting a building permit to construct a 24 X 40’ house. Marshall, Dube, and Revane inspected finding all setbacks comply. Revane moved to approve the building permit, Dube second all voted in favor. Permit # 22-01

3.2 Adam, Pamela Kimball requesting to build a 24 X 28’ with an 8 X 18’ lean-to. Zoning Board of Adjustment with a 3 -0 vote approving a 37’ variance from the wetlands. Revane moved to approve the building permit, Dube second all voted in favor. Permit # 22-02

**4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

**5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Ed Thayer, (DPW)

5.1.1 Updated the board the cutting edges have been ordered and plan on rebuilding the Osh Kosh engine.

5.2 Shawn Atkins, (Fire chief)

5.2.1 Discussed purchasing handheld radios, agreed to purchase from the rescue billing fund this year.

5.2.2 Shawn expressed his concerns with retaining fire/rescue members.

**6.0 Public**

**7.0 COMMUNICATIONS RECEIVED:**

7.1 Runyon Law Office, Re: Notice of Decision from the 9th Circuit Probate Division, Case # 316-2004-ET-0633. Tm. # 16-133.

7.2 David Barkie, provided a new plot plan on Tm. # 19-1, building permit # 21-56.

7.3 New Hampshire Department of Revenue Administration, Inventory of Property Transfer (PA-34) Tm. # 11-27.

7.4 NH Department of Environmental Services, Re: Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 15-137.

7.4 Property owner emailed the select board with one's concerns with the use of highway equipment and one's concerns with not posting the police activity reports. Marshall to respond.

7.5 Email from Eversource noticing that ISO-New England, monitoring and analyzing fuel supply issue.

7.6 E-mail from Matthew Serge, (town council), updating the town with the changes made to RSA 91-A non-public records.

7.7 Email from property owner providing his 1955 deed per request of the Nan Schwartz (planning board).

7.8 Atkins, (fire chief) provided the Activity Log, 1/7/2022- 1/13/2022.

**8.0 OLD BUSINESS:**

**9.0 NEW BUSINESS:**

9.1 Marshall moved to approve $ 336.18 Health Reimbursement Capital Reserve Fund, and

$ 32,382.00 from the Cruiser Replacement Capital Reserve Fund. All voted in favor.

9.2 Revane moved to approve the involuntary merger on Tm. # 21-4 Marshall second all voted in favor. Forward to assessing for recording,

**10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for $ 7,901.49 and vendor checks for

$ 51,641.97 for the week of January 14, 2022.

**11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:23 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse