

Town of Washington  
Board of Selectmen

Meeting Minutes

January 27, 2022, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane, Allan Dube

**1.0 Visitors:**

**2.0 Minutes:** Revane moved to approve January 20, 2022 minutes, with an amendment of the Planning Board meeting dates and times, (see Important Dates) Marshall second all voted in favor.

**IMPORTANT DATES:**

February 03, 2022, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

January 31, 2022, Planning Board Public meeting 6:00 pm in the upper hall of the Town Hall, Selectmen to attend. Planning Board meeting to follow.

February 9, 2022, Park & Recreation meeting 6:30 pm Town Hall

February 16, 2022, Conservation Commission 7:00 pm Town Hall

### **Public Notice Town of Washington Public Budget Hearing**

A Public Budget Hearing will be held on Wednesday,  
February 09, 2022 @ 7:00 PM  
Topic: Washington Budget Hearing  
Town Hall, 2<sup>nd</sup> floor.  
Snow Date February 10, 2022, 6:30 pm

**DID YOU KNOW!**

**The Town of Washington is seeking a part-time Town Clerk. Job application request by email [ddefosse@washingtongh.org](mailto:ddefosse@washingtongh.org) or pick-up application at the Town Hall, Monday – Friday 9:00 am to 3:00 pm. Call for more information 603-495-3661**

**Please send completed town application to the Selectman's Office 7 Halfmoon Pond Rd. Washington, NH 03280**

**We are going PAPERLESS!**

If you would like to receive your tax bill thru email and not have to worry about getting a paper one in the mail,

**PLEASE give us your email address.**

[603-495-3667](tel:603-495-3667) / [seccard@washingtongh.org](mailto:seccard@washingtongh.org) / [mrobicheau@washingtongh.org](mailto:mrobicheau@washingtongh.org)

**COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19**

**Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks appreciated in all Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

**3.0 BUILDING PERMITS:**

#### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

4.1 Alan Kingsbury (Ciardelli Fuel Company), reviewed billing, and deliveries.

4.2 Arin Mills, (Conservation Commission, chair), Jed Schwartz reviewed Article # 32 Conservation easement, lot line delineation.

4.3 Interviewed prospect for Town Clerk position.

#### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Shawn Atkins, (Fire Chief)

5.1.1 Updated the board with the water well issues, provided the weekly reports, and battery purchase for engine # 1.

5.2 Ed Thayer, (DPW)

5.2.1 Reviewed the cost and work the DPW will provide for the Library parking, driveway entrance, and walkway.

5.2.2 Informed the board he attended class regarding the State Infrastructure program.

#### **6.0 Public**

#### **7.0 COMMUNICATIONS RECEIVED:**

7.1 Thayer, Ed (DPW), updated the Washington Transfer Station, Scale Cash Reconciliation Report, to review with selectmen for approval.

7.2 Eurovia, purchased (Northeast Paving) asking for an updated credit application.

7.3 Onsite Drug Testing of New England, LLC, resubmitted the drug and alcohol policy with added corrections.

7.4 NH Department of Environmental Services, Re: notice of receiving a Shoreland Application (RSA 483-B) Tm. # 14-184

7.5 NH Department of Revenue Administration (PA-34) Inventory of Property Transfer Tm. # 22-10.

7.6 Monadnock Sunapee Greenway Trail Club, requesting the rental of Camp Morgan Lodge on June 4, 2022.

7.7 Life Safety Fire Protection, Inc. Re: Sprinkler System Design & Installation, (Old School House).

7.8 NH Department of Environmental Service, Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 14-131.

7.9 Thayer provided the Annual Facility Report, Re: Town's Active Solid Waste Facilities, 2021.

## **8.0 OLD BUSINESS:**

## **9.0 NEW BUSINESS:**

9.1 Dube moved to approve the rental of Camp Morgan Lodge (see 7.6) and for Revane to sign on behalf of the board. Marshall second all voted in favor.

## **10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$ 14,988.02 and vendor checks for \$ 6,616.06 for the week of January 28, 2022.

## **11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:39 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse