

Town of Washington  
Board of Selectmen

Meeting Minutes

February 10, 2022, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane, Allan Dube

**1.0 Visitors:**

**2.0 Minutes:** Revane moved to approve February 03, 2022 minutes, with an amendment of placing two Town Candidates for the planning board, Dube second all voted in favor.

**IMPORTANT DATES:**

February 10, 2022, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

February 17, 2022, Conservation Commission 7:00 pm Town Hall

February 22, 2022, Cemetery Trustee meeting 7:00 pm Town Hall

**DID YOU KNOW!**

**February 26, 2022, Supervisor of the Checklist  
10:00 am to 10:30 am**

**This is the last time to register to vote or make corrections to the checklist before School and Town elections, except as provided in RSA 659:12.**

**Washington Fire Dept.  
Fishing Derby, February 19, 20  
More info: 603-495-3131**

**Public Notice**  
**Candidates for Town and School Office 2022**

**Selectmen 1 for 3 years:**  
**Donald Revane**

**Treasurer 1 for 1 year:**  
**Cynthia Dressel**

**Cemetery Trustee 1 for 3 years:**  
**Kevin Lawrence**  
**Cemetery Trustee 1 for 2 years:**  
**Donna Stone**

**Planning Board 2 for 3 years:**  
**James Crandall**  
**Nancy Schwartz**

**Library Trustee 1 for 3 years:**  
**Heidi Butcher**

**Supervisor of Checklist 1 for 5 years:**  
**Martha Robertson**

**Washington School District**  
**2 School Board Members – 3-year term:**  
**No Candidates**

**1 School Clerk - 1 year:**  
**Colleen Duggan**

**1 School District Moderator – 1-year term**  
**Guy Eaton**

**We are going PAPERLESS!**

If you would like to receive your tax bill thru email and not have to  
worry about getting a paper one in the mail,

**PLEASE give us your email address.**

[603-495-3667 / seccard@washingtonnh.org](mailto:seccard@washingtonnh.org)

## **COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19  
Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**To all residents and visitors from the Selectmen: Masks appreciated in all  
Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance>

### **3.0 BUILDING PERMITS:**

3.1 Eric, Wendy Mensh, Tm. # 24-59 requesting a building permit to remove existing house and rebuild on the same footprint. (989 sf. includes decks). Revane moved to approve the requested building permit pending the completion of page 4 of the building permit. Dube second all voted in favor. Permit # 22-03

### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

4.1 Greater Hillsborough Senior Services presented the Boston Post Cane to the Selectmen.

### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Yvonne Bachand

5.1.1 Discussed Summer Camp program recruitment, cleaning of Camp Morgan Lodge procedure, and town meeting.

5.2 Shawn Atkins, (Fire Chief)

5.2.1 Reviewed questions on the new Drug & Alcohol policy for the Fire/Rescue Department.

5.2.2 Discussed moving forward with drilling a new well at the Center Station.

5.2.3 Discussed the East Washington Station cost and repairs.

5.3 Ed Thayer

5.3.1 Informed the board that the F- 550 windshield needs to be replaced, and the roll-off is still in for repair.

5.3.2 Reviewed the Robinson Dam project.

## **6.0 Public**

### **7.0 COMMUNICATIONS RECEIVED:**

7.1 Shawn Atkins (Fire Chief) Weekly admin. Incident and Training log, along with the Activity log, (1/28/2022-02/10/2022).

7.2 Capitol Alarm System, Central Station Monitoring Contract.

7.3 AMT Productions, Re: estimate # 1182 Panasonic LCD projector for the Town Hall upper floor.

7.4 Email from Andrew Hatch informing Don Revane the energy audit is back on for Camp Morgan.

7.5 NH Department of Environmental Services, Re: Incomplete Wetlands Permit-by-Notification (RSA 482-A). Tm. # 14-30.

7.6 Ryan Murdough (Police Chief) emailed the Washington Police Department Calls for Service Totals by call type, 01/01/2022-01/31/2022.

7.7 A.C. Engineer provided a Shoreland Application, Site Development on Tm. # 25-115.

7.8 Property Transfer Survey Tm. # 14-32

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### **8.0 OLD BUSINESS:**

### **9.0 NEW BUSINESS:**

9.1 Revane moved to sign the MS -636 (2022 Proposed Budget) Marshall second all voted in favor. DeFosse to post on designated bulletin boards in town.

9.2 Dube moved to approve the Capitol Alarm Systems monitoring contract for the Shedd free Library and for Revane to sign on behalf of the select board. Marshall second all voted in favor.

### **10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$ 10,022.94 and vendor checks for \$13,496.34 for the week of February 11, 2022.

**11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:34 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse