Town of Washington Board of Selectmen

**Meeting Minutes** 

April 14, 2022, Selectmen Meeting 7:00 pm at the Town Hall.

**ASSEMBLY** 

**MEMBERS:** Tom Marshall, Allan Dube, Don Revane

1.0 Visitors:

2.0 **Minutes:** Revane moved to approve April 7, 2022 minutes, Dube second all voted in favor.

## **IMPORTANT DATES:**

April 19, 2022, Cemetery Trustee meeting 7:00 pm, Town Hall.

April 20, 2022, Conservation Commission meeting 7:00 pm, Town Hall

April 21, 2022, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

April 23, 2022, Selectmen will be doing an onsite visit on Tm. # 16-79.

April 27, 2022, Zoning Board of Adjustment meeting 7:00 pm, Town Hall

# **DID YOU KNOW!**

Committee members wanted to oversee the engineering study on the potential gravel pit, East Washington Road. If interested please contact the selectmen's office @ 603-495-3661

# The Town of Washington Ordains: Ordinance #93:011 Spring Road Load Limit Posting

**Limitation of Use:** Except as specifically provided in Section V below, it shall be unlawful for any person to operate any motor vehicle weighing more than six (6) tons on any Limited Weight Street, Highway from **March 1**<sup>st</sup> or as deemed necessary.

**Special Permits:** The Road Agent shall issue a special permit after consulting with the Board of Selectmen for the operation of vehicles weighing more than six (6) tons over Limited Weight Streets, Highways, and/or Bridges only after the Road Agent and Selectmen determine that the vehicle will not cause unusual damage to the highway.

**Exceptions:** Delivery vehicles making occasional trips to service residences. Any permitted business in the Town of Washington operating a Motor Vehicle empty over six (6) tons from their place of business to and from N.H. Route 31 and N.H. Route 10.

#### 3.0 BUILDING PERMITS:

- 3.1 David Tebo, Tm. # 20-116 requesting a building permit to construct a 10 X 16' shed. Tabled for inspection next week.
- 3.2 Frank and Peter Morris, Tm. # 14-119 requesting a building permit to construct a 28 X 48' house. Tabled for inspection next week
- 3.3 James Allison, Tm. # 15-52 requesting a building permit to construct a 10 X 12 shed replacing existing shed on the same footprint. Tabled for inspection next week

## 4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY

- 4.1 Property owner Tm. # 7-5, discussed one's property taxes.
- 4.2 Property owner Tm. # 25-62, reviewed possible variances.
- 4.3 Property owner Tm. # 16-123 reviewed existing permit an amended one of the sheds to a new location. The select board asked for a new drawing to include the new location.

## 5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Shawn Atkins, (Fire, chief)

- 5.1.1 Updated the board with truck repairs, and alarm system.
- 5.1.2 Reviewed a potential new member of the Fire Department
- 5.2 Ed Thayer, (DPW)
- 5.2.1 Reviewed ARPA fund expenditures, (road maintenance).
- 5.2.2 Updated the board the cistern at Camp Morgan needed repair, Thayer notified the Elementary School.
- 5.2.3 Updated the board he reach out to Guy Eaton, (Park & Rec) regarding type of mulch for Wayside Park.
- 5.2.4 Reviewed the Stream Crossing Assessments Training and Protocol.
- 5.3 Ryan Murdough, (Police, chief)
- 5.3.1 Updated the board with small repairs on the new cruiser
- 5.3.2 Updated the board Bob Collette will be teaching the L.E.A.D. program at the Elementary School.
- 5.4 Cynthia Dressel, (Treasury, Emergency Management)
- 5.4.1 Updated the board with the sweep account.
- 5.4.2 Discussed the updated mitigation plan map.
- 6.0 Public

## 7.0 COMMUNICATIONS RECEIVED:

- 7.1 Thayer, Ed. DPW provided a proposal regarding catch basin cleaning.
- 7.2 Atkins, Shawn, Fire chief submitted his weekly administration report.
- 7.3 Property owner Tm. # 16-122 submitted a request to rent Camp Morgan Lodge.
- 7.4 NH Department of Environmental Services, Re: Complete Seasonal Dock Notification Tm. # 24-108-1 NHDES File # 2022-00810.
- 7.5 NH Business Review Vol. 44, placed in public reading file
- 7.6 The State of New Hampshire, Re: List of Real Estate on which Exemption is Claimed, Society for Protection of NH Forests.

- 7.7 NH Municipal Association, Legislative Bulletin # 16.
- 7.8 Heath & Field provided an invoice for the plumbing at the Old School House.
- 7.9 NH Department of Revenue Administration, Re: Inventory of Property Transfer (PA-34), Tm. # 23-41.
- 7.10 Thank you letters from Newport Food Pantry, NH Lakes, and West Central Behavioral Health, for the monetary support voted at Town Meeting.
- 7.11 NH Department of Environmental Services, Re: Complete Seasonal Dock Notification, Tm. # 108-1.
- 7.12 NH Department of Environmental Services, Re: Letter of Compliance for Letter of Deficiency LRM 21-032, File # 2021-02582. Tm. # 12-153.
- 7.13 Shoreland Permit Application, Tm. # 24-15.
- 7.14 Thayer, Ed, DPW, Department of the Army, Re: Noticing Department of the Army permit is not required for the work at Camp Morgan Lodge. Tm. # 11-67
- 7.15 Property owner Tm. # 7-50 donated Hundred Dollars for the Town of Washington food pantry.

## **8.0 OLD BUSINESS:**

#### 9.0 NEW BUSINESS:

- 9.1 Dube moved to approve the rental of Camp Morgan Lodge and for Revane to sign on behalf of the board. Marshall second all voted in favor.
- 9.2 Revane moved to approve the Quit Claim Deed on Tm. #19-08 Marshall second all voted in favor. DeFosse notarized and will forward it to the registry of deeds for recording.
- 9.3 Marshall moved to approve the Hundred Dollar donation, and Revane second all voted in favor.

#### 10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$ 8,160.69 and vendor checks for \$ 7,924.06 for the week of March 15, 2022.

# 11.0 ADJOURNMENT:

11.1 Dube moved to adjourn at 7:40 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse