

Town of Washington  
Board of Selectmen

### Meeting Minutes

February 9, 2023, Selectmen Meeting 7:00 pm at the Town Hall.

### ASSEMBLY

**MEMBERS:** Don Revane, Chair, Tom Marshall, Allan Dube

1.0 **Visitors:** Mark Florence

2.0 **Minutes:** Marshall moved to approve February 2, 2023 minutes; with an amendment of 7.9 should have read Police Chief, Dube second; all voted in favor.

### IMPORTANT DATES:

February 13, 2023, Planning Board meeting, 6:30 pm Town Hall

February 16, 2023, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall

February 22, 2023, Conservation Commission meeting, 7:00 pm Town Hall

February 28, 2023, Cemetery Trustee meeting, 7:00 pm Town Hall

### DID YOU KNOW!

**Public Notice**  
**Candidates for Town and School Office 2023**

**1 School Board Member –3 years**  
**Laura Botelho**

**1 School District Moderator – 2 years**  
**Guy Eaton**

**1 School District Clerk – 1 year**  
**Colleen Duggan**

**1 School District Treasurer – 1 year**  
**Linda Musmanno**

**1 Selectmen – 3 years**

**Gary Kendall**

**Mark Florence**

**Aaron Zipper**

**2 Planning Board Members – 3 years**

**Thomas Marshall**

**Fred Douglas**

**Peter Martin**

**1 Town Clerk – 3 years**

**Michael Callender**

**1 Treasurer – 1 year**

**Cynthia Dressel**

**1 Trustee of Trust Fund – 3 years**

**Gary Carney**

**Tom Cross**

**1 Cemetery Commission – 3 years**

**Kenneth Cornell**

**1 Library Trustee -- 3 years**

**Peggy Carney**

**1 Town Moderator – 2 years**

**Guy Eaton**

**➤ Washington Elementary School**

**Public Budget Hearing Notice**

**February 14, 2023, 6:00 pm Elementary School**

**Limitation of Use:** Except as specifically provided in Section V below, it shall be unlawful for any person to operate any motor vehicle weighing more than six (6) tons on any Limited Weight Street, Highway from March 1<sup>st</sup> to May 31<sup>st</sup> or as deemed necessary.

## **SECTION V**

**Exceptions:** The provisions of this ordinance shall not apply to:

- A. Any motor vehicle operated by the Town.
- B. Any permitted business in the Town of Washington operating a Motor Vehicle empty over six (6) tons from their place of business to and from N.H. Route 31 and N.H. Route 10.
- C. Delivery vehicles making occasional trips to service residences.

### **3.0 BUILDING PERMITS:**

3.1 Corey Austin, Tm. # 14-309 revised Permit # 22-71 extending one's roof. Tabled for an updated permit.

3.2 Roy and Lynne Cayer, Tm. # 14-33 requesting a revised building permit (16-21) from a 28' X 36' to a 28' X 38' dwelling. Revane motioned to approve. Dube second. All voted in favor Permit # 21-61 Amended.

3.3 Joel Chidester, Tm. # 11-39-02 requesting a building permit to construct a 1236 sq. ft. house, 1296 sq. ft. garage, 259 sq. ft. porch, and 225 sq. ft. deck. Dube motioned to approve, Marshall second. All voted in favor. Permit # 23-5.

3.4 Selectmen, along with the Fire Chief, inspected the property and issued Certificate of Compliance to Tm # 24-59.

### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY.**

### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

**5.1** Ed Thayer met with the Selectmen to discuss Highway Department equipment. Also provided a quote for recycling equipment. (See 7.8 below)

**5.2** Shawn Atkins met with Selectmen to review paperwork, training information and personnel. Also submitted Weekly Report. (See 7.9 below)

### **6.0 PUBLIC**

## **7.0 COMMUNICATIONS RECEIVED:**

7.1 Eversource, Energy Efficiency Incentive Offer (Camp Morgan)

7.2 New Hampshire Department of Revenue Administration, (PA-34) Re: Inventory of Property Transfer Tm. # 15-161.

7.3 Cleveland, Waters and Bass P.A; Re: Right to Know request, Zoning Board of Adjustment audio recording.

7.4 NH Department of Environmental Services Re: Restoration Plan Approval Tm. # 24-108.

7.5 Devine Millimet, Attorney at Law Re: Appeal of Decision of an Administrative Board Pursuant to RSA676:5, requests to kindly put this matter on the Zoning Board of Adjustment calendar. Forwarded to legal counsel.

7.6 Received Shoreland Permit Application for Tm. # 10-12.

7.7 Correspondence related to a grant for equipment for the Police Department was received.

7.8 Quote from Atlantic Recycling Equipment, LLC.

7.9 Chief Atkins Activity Log.

## **8.0 OLD BUSINESS:**

## **9.0 NEW BUSINESS:**

## **10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$10,718.27 and vendor checks for \$ 26,711.82 for the week of February 10, 2023.

## **11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:06 pm, and Dube second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse/Kristine Chidester