

Town of Washington  
Board of Selectmen

### Meeting Minutes

April 20, 2023, Selectmen Meeting 7:00 pm at the Town Hall.

### ASSEMBLY

**MEMBERS:** Don Revane, Chair, Allan Dube, Gary Kendall

#### 1.0 **Visitors:**

2.0 **Minutes:** Kendall moved to approve April 13, 2023 minutes, Revane second; all voted in favor.

### IMPORTANT DATES:

April 25, 2023, Cemetery Trustee meeting 7:00 pm Town Hall.

April 26, 2023, Zoning Board of Adjustment meeting 7:00 pm Town Hall 2<sup>nd</sup> floor.

April 27, 2023, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall.

May 2, 2023, Planning Board meeting 6:30 pm, Town Hall.

### DID YOU KNOW!

## Burn Permits

*Except when the ground is covered with snow:*

Any person who kindles a fire in the Town of Washington is required to obtain a written burn permit from the Washington Town Fire Warden, one of his deputies, or one of his issuing agents (see website for contact information) Or **online directly from N.H. Division of Forests and Lands. To purchase a permit online, go to <https://nhfirepermit.com>** . No fire may be kindled during VERY HIGH or EXTREME FIRE DANGER.

**Call 495-3030 before starting your fire!**

**May 20– Lasagna Dinner at Camp Morgan Lodge in Washington NH served between 5 p.m. and 6 p.m.** Sponsored by the Washington Congregational Church. Menu includes homemade meat lasagna, green tossed salad, garlic bread, beverage, and dessert. Adults - \$12; Children under 12 - \$5; Kids under 5 free. Reservations must be made in advance by calling Sue at 603-495-0096 or emailing your reservation request to [shofstet@hotmail.com](mailto:shofstet@hotmail.com). Take out available by reservation with pick-up at the side entrance between 4:30 and 5 PM.

**Notice**  
**The month of April is time to get your dog(s) licensed**  
Town Clerk Hours: Thursdays – 1:00 pm to 7:00 pm  
Friday- 9:00 am to 3:00 pm  
Last Saturday of the month, 9:00 am to 12:00 pm

**3.0 BUILDING PERMITS:**

3.1 James and Kristen Morse Tm. # 7-24 requesting to amend previously approved building permit (22-44). Changing Farmers porch 6X36 and deck 12X24 to the three-season porch on gable 10X24 and moving deck to the back of the house 12X16'. Existing building permit to be amended.

3.2 Gordon Kildey Jr. Tm. # 14-242 requesting a building permit to construct a 6 X 6 to an existing deck, construct a roof over an existing 10 X 16 deck, add a roof over a 6 X 8' existing deck, and a 4 x 4 roof over garage entry. Approved

3.3 The selectmen inspected Tm. # 25-52 for Certificate of Compliance. Approved

3.4 John Rankin, Tm. #14-296 to Repair front porch adding 2'; rebuild part of from 5'x24'; side 12x15'. Approved.

**4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY.**

4.1 The Selectmen met with Shelly Amari to review certificate of occupancy. Approved

**5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Chief Ryan Murdough met with the Selectmen to review town trails and other various matters.

5.2 Ed Thayer met with selectmen to review equipment repairs quote and road pavement plans. He also reviewed completed clean up after recent storm. Plans for sand shed were discussed; paperwork for roofing quote was presented to selectmen and authorized.

5.3 Shawn Atkins met with selectmen. He provided his recent activity log. (see 7.4 below)  
In addition, personnel issues, students sponsored for fire-fighter training and miscellaneous topics were discussed.

## **6.0 PUBLIC**

6.1 Selectmen met with resident to review status of RV on property.

6.2 Resident met with selectmen to discuss requirements for completing Intent to Cut Timber.

6.3 Jed Schwarz offered to have a water test completed at East Washington approximately three times during the summer months. Selectmen approved first test in early June.

## **7.0 COMMUNICATIONS RECEIVED:**

7.1 Sullivan County Notification of Budget Review Schedule for April and May.

7.2 Received invitation to Upper Valley Lake Sunapee Regional Planning Commission' annual dinner and meeting.

7.3 Health Trust sent medical eligibility information.

7.4 Shawn Atkins provided activity log.

7.5 Correspondence received from State Department of Revenue regarding the town of Washington's 2022 Equalization Rate.

7.6 Meridian Land Services provided correspondence.

7.7 Application for parking permit. Pending.

7.8 Thank you correspondence from Sullivan County Nutrition Services for contribution.

7.9 Swiss Precision Products, Inc. provided a quotation.

7.10 DOT provided correspondence related to the state road(s) in Washington that are due for paving in 2023 (which includes a very small section of Bradford Rd.)

7.11 West Central Behavior Health send thank you for Town's recent contribution. This organization is available to Washington residents for service.

7.12 A resident sent communication to several departments of the town of Washington regarding Camp Morgan.

7.13 Correspondence from Eversource related to work completed.

7.14 Document received from town attorney related to on-going legal matter.

**8.0 OLD BUSINESS:**

**9.0 NEW BUSINESS:**

**10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$ 9,308.21 and vendor checks for \$ 9,949.03 for April 21, 2023.

**11.0 ADJOURNMENT:**

11.1 Kendall moved to adjourn at 7:35 pm, and Revane second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse/Kristine Chidester