

Town of Washington  
Board of Selectmen

## Meeting Minutes

June 15, 2023, Selectmen Meeting 7:00 pm at the Town Hall.

### ASSEMBLY

**MEMBERS:** Don Revane, Chair, Allan Dube, Gary Kendall

#### 1.0 Visitors:

**2.0 Minutes:** Dube moved to approve June 8, 2023 minutes, Revane second; all voted in favor.

### IMPORTANT DATES:

June 22, 2023, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall.

June 28, 2023, Zoning Board of Adjustment meeting 7:00 am Town Hall 2<sup>nd</sup> floor.

July 11, 2023, Planning Board Public Hearing, 6:30 pm 2<sup>nd</sup> fl. (Jim Crandall subdivision), (Eleanor Janeway subdivision). The Planning Board will hold its regular meeting after the hearing concludes.

### DID YOU KNOW!

## Burn Permits

*Except when the ground is covered with snow:*

Any person who kindles a fire in the Town of Washington is required to obtain a written burn permit from the Washington Town Fire Warden, one of his deputies, or one of his issuing agents (see website for contact information) Or **online directly from N.H. Division of Forests and Lands. To purchase a permit online, go to <https://nhfirepermit.com>** . No fire may be kindled during VERY HIGH or EXTREME FIRE DANGER.

**Call 495-3030 before starting your fire!**

**Washington Snowriders Flea Market  
July 1st, 2023 / 8:00 am to 1:00 pm  
Camp Morgan Lodge  
Washington Snowriders will sell food and drinks.**

**Indoor Flea market at the Congregational Church, lower level, park down back July 1st, Saturday  
9:00 am to 1:00 pm**

**Shedd Free Library Annual Used Book Sale, Saturday, July 1st, 8:30 am to 1:00 pm at the library.  
Rain or shine!**

### **3.0 BUILDING PERMITS:**

- 3.1 Steven Marshall, Tm. # 14-253 requesting a building permit to construct two decks totaling 614 square feet. Selectmen inspected, finding all setbacks comply with the Land Use Ordinance; Dube moved to approve the building permit, Kendall second all voted in favor. Permit # 23-30
- 3.2 Richard and Leora Wharton Tm. # 10-8 requesting a building permit to construct a 10 X 25' shed. Selectmen inspected, finding setbacks comply with the Land Use Ordinance. Dube moved to approve the building permit, Revane second all voted in favor. Permit # 23-29.
- 3.3 Carol Carlson Tm. # 22-62 requested a no-fee permit to install solar panels on the existing roof structure. Revane moved to approve the building permit, Kendall second all voted in favor. Permit # 23-28

### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY.**

- 4.1 Thomas Marshall following up on Land Use Ordinance alleged violations. Selectmen to follow-up
- 4.2 Conference call with Doug Max regarding ADU and upgrading septic.
- 4.3 Jed Schwartz conference call, Re: concern with placement of RV feels that it is in the right-a-way. Also, the Department of Environmental Services would take up to two weeks to get test results; suggest the town place a sign at Mill Pond swim at your own risk. DeFosse to look at Park & Rec signage.
- 4.4 Arin Mills, Eric Hodges (School Board), Jennifer Crawford (Superintendent SAU # 34) informal introduction to the board.

### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

- 5.1 Ed Thayer (DPW)
  - 5.1.1 Road edging has been completed, truck repairs, and personnel matters.
- 5.2 Shawn Atkins (fire chief)
  - 5.2.1 Ambulance scheduled for service July 27th.
  - 5.2.2 Selectmen asked Shawn to refill both cisterns due to the yearly testing.
  - 5.2.3 Shawn to look into AED unit for Town Hall.

### **6.0 PUBLIC**

## **7.0 COMMUNICATIONS RECEIVED:**

7.1 Cross Insurance provided additional documents to be signed to bind the 2023 insurance coverage. Dube moved to approve the documents and for Revane to sign on behalf of the board. Kendall second all voted in favor.

7.2 Property Transfer Survey, Tm. # 14-349 (Theodore & Carolyn Krukowski).

7.3 NH Department of Revenue Administration, Re: Inventory of Property Transfer (PA-34) S & S Holding, Tm. # 25-43.

7.4 NH Department of Agriculture Markets & Food, Division of Weights and Measures. Re: Device License, transfer station scale. Revane reviewed the document and signed on behalf of the board.

7.5 St. Mary's Church requested Camp Morgan rental on July 23, 2023.

7.6 NH Department of Environmental Services, Re: Approval for Operation of Individual Sewage Disposal System (ISDS). Tm. # 14-273 (Carol Mulready)

7.7 Sandy Eccard (Tax Collector) provided a copy of the filing of an Administrative Complaint to the Department of Safety, Division of Motor Vehicles.

7.8 NH Department of Environmental Services, Notice of Violation, Public Water System, Washington Elementary School.

7.9 Email from Gwyndaf Jones, Re: Jefts Road culvert. Revane to follow up.

## **8.0 OLD BUSINESS:**

## **9.0 NEW BUSINESS:**

9.1 Dube moved to approve the rental of Camp Morgan on July 23, 2023, and for Revane to sign on behalf of the board.

## **10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$10,304.98 and vendor checks for \$259,132.18 for June 16, 2023.

## **11.0 ADJOURNMENT:**

11.1 Kendall moved to adjourn at 7:41 pm, and Revane second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse