

Town of Washington  
Board of Selectmen

Meeting Minutes

June 29, 2023, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Don Revane, Chair, Allan Dube, Gary Kendall

**1.0 Visitors:** Alan Ross, Shawn Atkins, Kevin Lawrence.

**2.0 Minutes:** Dube moved to approve June 22, 2023 minutes, Revane second; all voted in favor.

**IMPORTANT DATES:**

July 6, 2023, Selectmen meeting 9:00 am – 4:00 pm, Town Hall; 7:00 pm evening meeting, Town Hall.

July 11, 2023, Planning Board Public Hearing, 6:30 pm 2<sup>nd</sup> fl. (Jim Crandall subdivision), (Eleanor Janeway subdivision). The Planning Board will hold its regular meeting after the hearing concludes.

**Hazardous Waste Collection Day for Washington and Stoddard ONLY.**

**Saturday, August 5, 2023, 9:00 am – Noon**

**Washington Highway Garage**

**DID YOU KNOW!**

**Camp Morgan Summer Program  
Registration Night-Town Hall  
Friday July 7<sup>th</sup> – 6pm to 7:00pm  
Camp starts July 10, 2023**

**Park & Recreation Presents  
Sip & Paint Night (\$20.00)  
Town Hall, July 18, 2023, 6:30 pm  
Info: [ddefosse@washingtonnh.org/603-495-3661](mailto:ddefosse@washingtonnh.org/603-495-3661)  
Picture is on the Washington Facebook page.**

**REMINDER: Per the Binding Decision from previous Town Meeting 85-25  
“Prohibits Parking in front of Town Buildings on the Common”**

**Please take notice of this Town Voted binding decision and refrain from parking in front of the Town Buildings. Thank you for your cooperation.**

**3.0 BUILDING PERMITS:**

3.1 Onsite visit Nick Cashorali, Tm. # 23-43.

**4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY.**

4.1 Jim Crandall, discussed building permit application.

4.2 Conference call, building on Class VI roads.

4.3 Doug Max, discussed procedure for review of building permit application.

**5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.1 Ed Thayer

5.1.1 Discussed work being done on Kingsbury Hill Road.

5.1.2 Updated Selectmen on Sand shed status.

5.2 Shawn Atkins

5.2.1 Discussed EMS training, vehicle and equipment maintenance. Coverage on the Marlow side of Washington was also discussed.

## **6.0 PUBLIC**

6.1 Alan Ross, TM 17-4, discussed restoration of drainage culvert and work being completed on the right-of-way of the class VI road. Mr. Ross will consult with Ed Thayer regarding the right-of-way. Also reviewed was the current use category of the property which he will discuss with the Assessing Department.

6.1 Cemetery Trustees have been discussing having someone be a sexton for them on a trial basis. They have received an application for that position. The specific RSAs on this topic will be reviewed. The Trustees have access to the products needed to thoroughly clean the cemetery stones; the project will be completed when the weather is appropriate.

6.2 Shawn Atkins submitted monthly call log, weekly activity log, and minutes from the monthly fire meeting. In addition, he spoke with the Marlow Chief about coverage.

## **7.0 COMMUNICATIONS RECEIVED:**

7.1 NH Department of Environmental Services (NHDES), Re: Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 11-27-4 Heather Anderson.

7.2 NH Department of Environmental Services (NHDES), Re: Approval for Subdivision of Land Tm. # 9-29-2 Eleanor Janeway.

7.3 NH Department of Revenue Administration (PA-34), Inventory of Property Transfer Tm. # 19-24, Genionix, LLC.

7.4 Request for the rental of Camp Morgan on July 22, 2023. Approved.

7.5 Email from Lou beam, (Ashuelot Pond Association) inviting the select board or a representative of the board July 8, 2023 for their annual association meeting.

7.6 Septic system Evacuation Report, Bonnie Rivest.

7.7 M & N Assessing, (Dave Marazoff) provided 2022 Abatement Recommendation on Tm. # 12-131-000.

7.8 NH Department of Environmental Services (NHDES), Re: Accepted Shoreland Permit by Notification (RSA 483-B).

7.9 The Business Journal, Issue 3, Volume 8 received.

7.10 NH Division of Public Health Services Re: EPABEACH (B304014) Project ID 8866000, Millen Pond.

7.11 NH Office of Planning and Development sent notification of Date Correction for Monthly Webinar Series.

7.12 Notification from the State of NH Insurance Department to raise awareness about insurance fraud cases. POSTED ON BULLETIN BOARD AT TOWN HALL ENTRY.

7.13 Documentation regarding the 2021 American Rescue Plan Act Subaward was received from the Attorney General Department of Justice.

## **8.0 OLD BUSINESS:**

## **9.0 NEW BUSINESS:**

9.1 Kendall moved to approve the rental of Camp Morgan on July 22, 2023 and for Revane to sign on behalf of the board, Dube second all voted in favor.

9.2 Dube moved to approve the expenditure of \$8,100.00 from the Recycling Equipment Fund, Kendall second all voted in favor.

9.2 Dube moved to approve the expenditure of \$536.96 from the Health Reimbursement Fund, Kendall second, all voted in favor.

## **10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$16,013.16 and vendor checks for \$130,640.60 for June 30, 2023.

## **11.0 ADJOURNMENT:**

11.1 Kendall moved to adjourn at 8:45 pm, and Revane second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse/Kristine Chidester