

Town of Washington  
Board of Selectmen

Meeting Minutes

May 13, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

**MEMBERS:** Tom Marshall, Don Revane. Allan Dube

**1.0 Visitors:**

**2.0 Minutes:** Revane moved to approve May 6, 2021 minutes, Marshall second all voted in favor.

**IMPORTANT DATES:**

May 20, 2021, Selectmen Meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall

May 26, 2021, Zoning Board of Adjustments, 7:00 pm Town Hall.

June 8, 2021, Town Meeting will be held at Camp Morgan Lodge at 9:00 am.

**DID YOU KNOW!**

Let's celebrate and have a modified Old Home Day event. On July 31, 2021, the town will be hosting an Old Home Day celebration. Our hope is that multiple organizations/groups will be involved by hosting activities to fill the day.

Ideas:

- Farmers Market/ Craft sale on the common
- Fire/Rescue breakfast at the Station also some type of event at station
- Burgers/Hot Dog lunch for sale on the common
- Entertainment at the Bandstand (fill the day with variety)
- Family Fun Day at Camp Morgan
- Ice Cream Social at end of the day

Please reach out to Jim Garvin and Jane Thayer (organizers) with the idea/plan that you or your group would like to do to participate in the activities of the day. [j\\_garvin@gsinet.net](mailto:j_garvin@gsinet.net) [jthayer@gsinet.net](mailto:jthayer@gsinet.net)

# Fire Permits

## Fire Permits Required For All Outside Burning

Under State law (RSA 227-L: 17) a fire permit is required for all outside burning unless the ground is completely covered with snow.

Below is a current list of Fire Wardens that are available to issue fire permits or answer any questions that you may have regarding outdoor burning:

### Fire Warden:

- Brian Moser - (603) 495-3720

### Deputy Wardens:

- Robert Crane - (603) 478-0530
- Jed Schwartz - (603) 495-3125
- John Corrigan - (603) 495-5365
- Shawn Atkins - (603) 495-6170
- Ryan Murdough - (603) 495-3294
- Mark Dressel - (603) 495-3294
- Dale Havunen - (603) 495-5399
- David DeFosse – 603-495-0494

Burn permits can also be obtained online directly from the NH Division of Forests and Lands. To purchase a permit online go to [www.nhfirepermit.com](http://www.nhfirepermit.com) you will need to review a 7 question affidavit of the rules then complete the applicant information. After FIVE renewals the Fire Warden or Deputy Wardens must inspect sight.

A) ANY NEW BURN PERMITS MUST BE INSPECTED.

B) ALL BRUSH BURNING WILL NEED INSPECTION

**Household Hazardous Waste 2021 Collection Days**

**June 5, Newport Highway Garage**

**July 16, Lebanon High School**

**August 7, Sunapee Highway Garage**

**October 2, Lebanon High School**

**(Free to Washington Residents)**

**Park & Rec along with the Selectmen, regret that the Summer Camp program has been canceled due to the lack of Camp Councilors required for the liability and safety of camp participants.**

**COVID -19 VACCINE**

**For information and scheduling a time and place to get vaccinated for COVID-19**

**Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>**

**COVID 19 - IMPORTANT NOTICE and Information 05/13/21 Update**

**From the Board of Selectmen May 13, 2021**

**Re: COVID-19**

NH Mask Mandate expired Friday, April 16, 2021, Sununu said private businesses, cities and towns can still require that masks be worn, but the state will no longer mandate it.

**To all residents and visitors from the Selectmen: Masks are recommended in all Washington public buildings.**

NH <https://www.nh.gov/covid19/resources-guidance/>

### **3.0 BUILDING PERMITS:**

3.1 James, Rosemary Tyler, Tm. # 16-7-2 requesting a building permit to construct a 12 X 12' shed. Dube moved to approve the building permit, Revane second all voted in favor. Permit # 21-18.

3.2 Katie Shearin, Tm. # 16-7-1 requesting to replace the existing shed & chicken coop with a new 14 X 24' shed. Tabled

3.3 The selectmen inspected Tm. # 16-51 and approved a Certificate of Compliance.

3.4 Gabriel Risco Tm. # 14-139 requesting a one-year extension om the 30 X 40 garage and replace and extend the rotted deck. Marshall moved to approve the one-year extension, Dube second all voted in favor. Permit # 19-15-21.

3.5 Rudy (Ruth) Galdonik, Tm. # 12-105 requesting a building permit to construct an extension of an 8 X 12' deck and a 6 X 8 extension with newly constructed stairs. Tabled

### **4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:**

4.1 Citizen seeking information about the Land Use Ordinance, Re: RV Parking and building permits.

### **5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:**

5.2 Ed Thayer, DPW

5.2.1 Updated the select board the dozer was brought to P.B. & H for repairs.

5.2.2 Discussed Camp Morgan drainage project and he is still looking into the best plan.

5.2.3 Will continue to monitor the beaver dam on Bailey Road.

5.3 Guy Eaton, (park & rec.)

5.3.1 Informed the board Summer Camp program has been canceled due to the lack of Camp Councilors.

5.4 Bruce Carpenter

5.4.1 Provided the revised Trust Fund wording for the Capital Reserve Rescue Squad Equipment Fund.

## **7.0 COMMUNICATION RECEIVED:**

7.1 Property owner seeking information on Government Covid programs. DeFosse phoned suggesting to call 211.

7.2 NH Department of Environmental Services, Re: Approval for Construction of Individual Sewage Disposal System (ISDS). Tm. # 14-281

7.3 Resignation letter from Ingrid Halverson as custodian for the meeting house. The select board accepts Ingrid's resignation and thank her for all the years and dedication to keeping the meeting house in tip-top shape.

7.4 Email (CC) to the select board with follow-up questions to the Fire Chief, with the validity to add \$40,000.00 to the Per-Diem ambulance budget.

7.5 Nan Schwartz (planning board), forward an email to the select board to address building permit questions.

7.6 Matthew Serge, (town council) provided a copy of the court decision on Case No. 220-2020-CV-00188.

7.7 NH Department of Environmental Services Tm. # 10-39, request for more information – Standard Dredge and Fill Wetlands Permit Application.

7.8 James St. Jean, Re: State of New Hampshire Surplus Property Webcast Auction.

7.9 Dave Marazoff, (assessor), provided a recommendation for PA-48 assessment application. Revane moved to deny the PA-48 assessment, Marshall second all voted in favor.

## **8.0 OLD BUSINESS:**

## **9.0 NEW BUSINESS:**

9.1 Dube moved to approve the \$ 2, 088.34 from the Health Reimbursement Capital Reserve Fund. Marshall second all voted in favor.

9.2 Revane moved to approve four abatements, Marshall second all voted in favor.

**10.0 EXPENDITURES:**

10.1 The Selectmen authorized payroll checks for \$ 7,410.98 and vendor checks for \$ 477, 117.96 for the week of May 14, 2021.

**11.0 ADJOURNMENT:**

11.1 Revane moved to adjourn at 7:52 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse