

Town of Washington
Board of Selectmen

Meeting Minutes

June 17, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

MEMBERS: Tom Marshall, Don Revane, Allan Dube

1.0 Visitors: Jim Garvin, Bruce Putnam

2.0 Minutes: Revane moved to approve June 10, 2021 minutes, Marshall second all voted in favor.

IMPORTANT DATES:

June 20, 2021, Transfer Station begins summer hours: open Sundays from 11am – 7pm.

June 22, 2021, Conservation Commission meeting 7:00 pm Town Hall.

June 24, 2021, Selectmen Meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall

June 30, 2021, Zoning Board of Adjustments, 7:00 pm Town Hall.

July 6, 2021, Lempster Mountain Road paving is tentatively scheduled for July 6; expect minor delays.

DID YOU KNOW!

Let's celebrate and have a modified Old Home Day event. On July 31, 2021, the town will be hosting an Old Home Day celebration. Our hope is that multiple organizations/groups will be involved by hosting activities to fill the day.

Ideas:

- Farmers Market/ Craft sale on the common
- Fire/Rescue breakfast at the Station also some type of event at station
- Burgers/Hot Dog lunch for sale on the common
- Entertainment at the Bandstand (fill the day with variety)
- Family Fun Day at Camp Morgan

- Ice Cream Social at end of the day
- Please reach out to Jim Garvin and Jane Thayer (organizers) with the idea/plan that you or your group would like to do to participate in the activities of the day. j_garvin@gsinet.net jthayer@gsinet.net

Fire Permits

CALL BEFORE YOU BURN 495-3030

Household Hazardous Waste 2021 Collection Days

July 16, Lebanon High School

August 7, Sunapee Highway Garage

October 2, Lebanon High School

(Free to Washington Residents)

COVID -19 VACCINE

For information and scheduling a time and place to get vaccinated for COVID-19

Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>

To all residents and visitors from the Selectmen: Masks are suggested in all Washington public buildings.

NH <https://www.nh.gov/covid19/resources-guidance/>

3.0 BUILDING PERMITS:

3.1 Kyle, Donna Stone Tm. # 16-71-04 requesting a building permit to construct a 24 X 32' garage. Marshall made a motion to approve the permit. Seconded by Revane. All voted in favor. Permit # 21-26

3.2 Normand, Robert TM 14-374 requesting a building permit to construct a 32'x44' house, 8'x 8' landing, 22'x28' garage. Dube made a motion to approve the permit. Seconded by Marshall. All voted in favor. Permit # 21-25

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

4.1 Selectmen met with representatives from New Hampshire State Upper Valley Lake Sunapee Regional Planning Commission to review updated hazard mitigation procedures for potential emergency situations and to determine if any changes to the town's plan were required.

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Ed Thayer met with Selectmen to discuss bridge repair work, road paving schedule and miscellaneous maintenance topics.

6.0 Public

6.1 Resident discussed building permit with Selectmen. See 3.2

6.2 Jim Garvin updated the Board about Old Home Days. He is looking for entertainers. See events above.

7.0 COMMUNICATION RECEIVED:

7.1 Resignation letter from Bruce Carpenter resigning from the Zoning Board of Adjustments. The select board accepts his resignation and thanks him for his volunteerism to the town.

7.2 NH Department of Environmental Services, Re: Letter of Compliance Tm. # 24-59.

7.3 Avitar Associates of New England, Inc. Re: Software Purchase and Installation Agreement, Tax Collect Internet Kiosk, upgrade to PDF Invoice and Paperless Notifications Options. Revane signed on behalf of the Board.

7.4 Mark Florence, Re: emailed information to possibly assist on the town's mapping updates.

The Selectmen plan to meet with Mr. Florence for further discussion. Marshall will contact Mr. Florence.

7.5 Agreement for Painting of Town Hall belfry and trim on front and back of building was received (Article 33). The selectmen reviewed the revised contract and Revane signed for the selectmen.

7.6 Sullivan County sent information related to award for tax credits for County Lead Paint Abatement Program.

7.7 State of NH Department of Revenue Administration request for information regarding PA-28 form. Forward to Assessors.

7.8 Sales survey letter on TM 16-119 received. Forward to Assessors.

7.9 Attorney corresponded with Selectmen regarding title search.

7.10 Received correspondence related to grant. Forward to Library.

7.11 Received information from BCBS.

7.12 Correspondence from a resident regarding zoning issue. Forward to ZBA.

7.13 Correspondence received from NHMA (New Hampshire Municipal Association). File.

7.14 NH DNCR sent correspondence related to May Pond Dam. Forward to Ed Thayer.

8.0 OLD BUSINESS:

9.0 NEW BUSINESS:

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$7,712.72 and vendor checks for \$146,290.26 for the week of June 18, 2021.

11.0 ADJOURNMENT:

11.1 Revane moved to adjourn at 7:37 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse/Kristine Chidester