

Town of Washington
Board of Selectmen

Meeting Minutes

August 5, 2021, Selectmen Meeting 7:00 pm at the Town Hall.

ASSEMBLY

MEMBERS: Tom Marshall, Don Revane, Allan Dube

1.0 Visitors:

2.0 **Minutes:** Revane moved to approve July 29, 2021 minutes, Marshall second all voted in favor.

IMPORTANT DATES:

August 12, 2021, Selectmen Meeting 9:00 am – 4:00 pm at the Town Hall; 7:00 pm evening meeting, Town Hall.

Planning Board has changed their meeting date to August 10th (second Tuesday, just for this month).

August 15, 2021, 11:00 am, the town will hold the last onsite distribution of the new transfer station sticker, as of this date all older stickers will be obsolete.

August 24, 2021, Zoning Board of Adjustments, 7:00 pm Town Hall.

DID YOU KNOW!

Town of Washington Notice of Bid Sale

The Town of Washington will be accepting bids on Kodiak MD 72 Rotary Cutter. This is a category II and III, 3 Point Hitch 72" Rotary Brush Cutter. The cutter comes with instruction manual and PTO driveshaft and is in working order.

The equipment may be viewed at the Public Works Garage by calling 603-495-3641 for an appointment. Equipment is being sold as-is as seen. No warranties expressed or implied.

All bids must be received by 3:00 PM, Thursday, August 19, 2021, at the Washington Town Hall in a sealed envelope marked "Brush Cutter Bid".

The Town of Washington reserves the right to accept or reject any and all bids.

Supervisors of the Checklist Session Notice for the Town of Washington

New Hampshire law requires that the Supervisors of the Checklist verify the checklist every ten years. Any person on the checklist who has not voted in the past four years must re-register to remain on the checklist.

The Supervisors are sending notice letters to these voters at the address the voter provided when registering. The Supervisors of the Checklist for the Town of Washington will hold 2 sessions for re-registering voters who have not voted since April 1, 2017, accepting applications for new voter registration, accepting requests for the correction of the checklist, and or change of political party affiliation on:

Wednesday, August 25, 2021 Time: 5:00 p.m. – 6:00 p.m.

Location: Town Hall, 7 Halfmoon Pond Rd, Washington, New Hampshire.

Voters may check party affiliation

online: <https://app.sos.nh.gov/Public/PollingPlaceSearch.aspx>

Applicants for registration who possess proof of identity, age, citizenship, and domicile should bring that proof when they come to register. Qualified applicants who do not possess proof or who do not bring proof with them may still register if they sign an affidavit attesting to their qualifications for identity, age, and citizenship, and/or domicile.

Fire Permits

CALL BEFORE YOU BURN 495-3030

The overlay on Lempster Mtn. Road will begin week of August 16th expect delays.

Household Hazardous Waste 2021 Collection Days

October 2, Lebanon High School

(Free to Washington Residents)

COVID -19 VACCINE

For information and scheduling a time and place to get vaccinated for COVID-19

Please visit the website below for New Hampshire Residents: <https://www.vaccines.nh.gov>

To all residents and visitors from the Selectmen: Masks are suggested in all Washington public buildings.

NH <https://www.nh.gov/covid19/resources-guidance>

The Board of Selectmen would like to thank, Emergency Management, E.M.S., and Department of Public works and all who participated in the recent flood event. We cannot thank you enough for a job well done.

The Board of Selectmen would like to thank Jane Thayer, Jim Garvin, and all who participated in making Old Home Day such a great success.

3.0 BUILDING PERMITS:

3.1 Richard, Leora Wharton. Tm.# 10-8 requesting a building permit to construct a 28 X 50' ranch, 12 X 36 porch with roof, 12 X 36 deck, and 6 X 10 entry porch with roof. Revane, Dube, and Marshall inspected finding all setbacks comply with the town's LUO. Marshall moved to approve the requested building permit Dube second all voted in favor. Permit # 21-40

3.2 Brian, Barbara Quinn, Tm. # 19-33 requesting a building permit to construct a 20 X 24' one-story garage. Tabled for additional information

3.3 Paul, Kim Kapteyn, Tm. # 12-129 requesting a building permit to construct an 11 X 23' shed. Revane moved to approve the requested building permit, Dube second all voted in favor Permit # 21-39.

4.0 APPOINTMENTS DURING THE DAY AND PREVIOUSLY:

5.0 DEPARTMENT HEADS AND EMPLOYEE APPOINTMENTS:

5.1 Cynthia Dressel, (Emergency Management)

5.1.1 Discussed E.O.C. grant/rescue billing

5.2 Ed Thayer (DPW)

5.2.1 Updated the board with road and culvert repairs.

5.2.2 Updated the board with the sale of old highway equipment sold at auction.

5.3 Ryan Murdough, (Police Chief)

5.3.1 Updated the selectmen with the trade-in value of the existing cruiser. Also, discussed electrical upgrade.

5.3.2 The speed signs have been received waiting on additional parts.

6.0 Public

7.0 COMMUNICATION RECEIVED:

7.1 NH Public health Laboratories, Department of Health and Human Services, Re: analytical results water testing Fire Department.

7.2 Property Transfer Survey, Tm. # 15-14

7.3 NH Department of Transportation, Re: Washington Highway Block Grant Aid, July 1, 2021, to June 30, 2022.

7.4 NH Electric Co-op, Re: requesting public records on the Tax year 2020 PA-81 and PA-84-E, all backup calculation, tax cards for all assessed NHEC property. Forward to assessors to complete

7.5 Greater Hillsborough Senior Services, asking the Town if we have a ‘Boston Post Cane’ in our town. DeFosse to reply.

7.6 Millen Lake Associates provided a request for the use of Camp Morgan for July 2, and August 13, 2022, for their annual meeting and dinner.

7.7 Chief Murdough, provided the Calls for Service Totals by Call Type, July 2021, also included the Washington Police Department July 2021 Combined Activity.

7.8 NH Department of Revenue Administration, (PA-34) Inventory of Property Transfer Tm. # 11-27-6.

7.9 NH Department of Environmental Services, Re: Approval for Operation of Individual Sewage Disposal System (ISDS), Tm. # 7-59.

7.10 Chief Murdough provided pricing to replace the cruiser radio.

8.0 OLD BUSINESS:

9.0 NEW BUSINESS:

9.1 Millen Lake Association requesting the usage of Camp Morgan Lodge, 2022. Dube moved to approve the usage and for Revane to sign on behalf of the board. Marshall second all voted in favor.

10.0 EXPENDITURES:

10.1 The Selectmen authorized payroll checks for \$ 8,962.63 and vendor checks for \$10,659.82 for the week of August 6, 2021.

11.0 ADJOURNMENT:

11.1 Revane moved to adjourn at 7:24 pm and Marshall second. All voted in favor.

Respectfully Submitted,

Deborah DeFosse

